Permit #S00147656

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00147656 **Type of Permit:** STILL **Release Date:** 01/29/2019

**Production Company** COUNTER BRANDS LLC DBA BEAUTYCOUNTER

**Insured Company Name** COUNTER BRANDS LLC DBA BEAUTYCOUNTER

Contact Phone No. 1 888-988-9108
Contact Phone No. 2
Fax
Address 1733 OCEAN AVE, STE 400
SANTA MONICA, California 90401

**Production Title** FEARLESS LEADERS

**Type of Production** Still Photo

**Producer** Anthony Lotfi

**Director** Barbara Anastacio

**1st AD** Marianne Williams

**Production Manager** Anthony Lotfi

**FilmL.A. Coordinator** Tara Kramer

**Location Manager** Anthony Lotfi
Primary Phone Mobile - 347-224-0818
Secondary Phone

**Location Assistant** n/a n/a
Primary Phone Mobile - n/a
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $170.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $685.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $940.00

**Number of Locations** 2

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00147656 | **Location Manager** | Anthony Lotfi |
| **Production Company** | COUNTER BRANDS LLC DBA BEAUTYC... | Primary Phone | Mobile - 347-224-0818 |
| **Insured Company** | COUNTER BRANDS LLC DBA BEAUTYC... | Secondary Phone | |
| **Production Title** | FEARLESS LEADERS | | |

**Location Address** 1119 S Santa Fe Ave, Los Angeles, CA, 90021

**Location Type** Studio

**Film Dates** 1/30/2019 - 1/30/2019 07:00 - 19:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
No cast or crew parking on area streets

**Please see attached document** Beautycounter, 1.25.19.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 7 |
| Crew | 23 |
| Spot Check | 1 |

**Filming Activities** Camera on sticks; Handheld equipment; Interior models against scenery; B-roll;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 634 **Grid:** H7

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | S00147656 | **Location Manager** | Anthony Lotfi |
| **Production Company** | COUNTER BRANDS LLC DBA BEAUTYC... | Primary Phone | Mobile - 347-224-0818 |
| **Insured Company** | COUNTER BRANDS LLC DBA BEAUTYC... | Secondary Phone | |
| **Production Title** | FEARLESS LEADERS | | |

**Location Address** Alameda St, 1st St, S Santa Fe Ave, and E 8th St inclusive (excludes Freeways, Highways, City Property, and Special Condition Areas), Los Angeles, CA, 90021

**Location Type** Grid

**Film Dates** 1/30/2019 - 1/30/2019 08:00 - 19:00 1 day

**Open or Closed to the Public** Open

**Generic Conditions** It is the responsibility of the permittee to be aware of Special Condition areas, which are excluded from this grid location. A complete list of Special Condition areas can be found at www. Filmla.com
May not interfere with filming activities of production companies in possession of location-specific permits, previously scheduled special events, or existing construction projects.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Vans | 1 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 4 |
| Crew | 5 |

**Filming Activities** Camera on sticks; Exterior models against scenery; Handheld equipment; B-roll.; Camera/equipment on the sidewalk.;

**Jurisdiction** **Political:** Los Angeles City - Council District 14 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

**Parking**

| | | | |
|---|---|---|---|
| **Base Camp** | 1119 S Santa Fe Ave, Los Angeles, CA, 90021 | **Crew Parking** | 1119 S Santa Fe Ave, Los Angeles, CA, 90021 |
| Location Type : Other Location | | Location Type : Other Location | |

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## Summary Information

## Location

**Location 2 of 2**



| | | | |
|---|---|---|---|
| **Permit Number** | S00147656 | **Location Manager** | Anthony Lotfi |
| **Production Company** | COUNTER BRANDS LLC DBA BEAUTYC... | Primary Phone | Mobile - 347-224-0818 |
| **Insured Company** | COUNTER BRANDS LLC DBA BEAUTYC... | Secondary Phone | |
| **Production Title** | FEARLESS LEADERS | | |

NOT A PERMIT

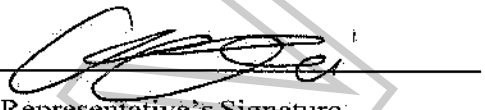
# Appointment of Pacific Production Services
## As Authorized Agent and Representative

I certify that I am a representative of Beautycounter ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 1.25.19

Beautycounter
Name of Principal (i.e. company name)
(Please Print)


Representative's Signature

1733 Ocean Ave.
Suite # 400
Santa Monica, CA 90401
Principal's Mailing Address (Please Print)

Anthony Lotfi
Representative's Name (Please Print)

Photography Producer
Representative's Title (Please Print)

347.224.0818
Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 E. 4th St
Los Angeles, CA. 90033
Ph. 323-260-4777 Fx. 323-415-6180

NOT A PERMIT